

# Michigan Justin Morgan Horse Association 2010 Membership Application

AMHA # \_\_\_\_\_ Current Date \_\_\_\_\_

Renewal \_\_\_\_\_ New Membership \_\_\_\_\_

**Individual Membership**  \$30.00 (U.S. Funds)  Adult or  Youth (under 22 years of age)

Name \_\_\_\_\_

Youth please include birth date Month \_\_\_\_\_ Day \_\_\_\_\_ Year \_\_\_\_\_ Age \_\_\_\_\_

**Family Membership**  \$40.00 (U.S. Funds)

(husband, wife and all youth under 22 years of age)

Adult \_\_\_\_\_

Adult \_\_\_\_\_

*Please include name and birth date of youth*

Name \_\_\_\_\_ Month \_\_\_\_\_ Day \_\_\_\_\_ Year \_\_\_\_\_ Age \_\_\_\_\_

Name \_\_\_\_\_ Month \_\_\_\_\_ Day \_\_\_\_\_ Year \_\_\_\_\_ Age \_\_\_\_\_

Name \_\_\_\_\_ Month \_\_\_\_\_ Day \_\_\_\_\_ Year \_\_\_\_\_ Age \_\_\_\_\_

Name \_\_\_\_\_ Month \_\_\_\_\_ Day \_\_\_\_\_ Year \_\_\_\_\_ Age \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone (\_\_\_\_) \_\_\_\_\_ Farm Name \_\_\_\_\_

E-mail address \_\_\_\_\_  Check if the above address is different from last year.

**Our club depends on the support of its members. Please choose an area in which you are interested in serving:**

- |   |  |
|---|--|
| <input type="checkbox"/> Michigan All Morgan    | <input type="checkbox"/> Do you show Morgan            |
| <input type="checkbox"/> MJMHA Classic Show     | <input type="checkbox"/> Newsletter                    |
| <input type="checkbox"/> MJMHA Fun Show         | <input type="checkbox"/> Fundraising                   |
| <input type="checkbox"/> Tack Sale              | <input type="checkbox"/> Do you show Open              |
| <input type="checkbox"/> Stallion Expo, Lansing | <input type="checkbox"/> Do you show Carriage/Dressage |
| <input type="checkbox"/> Other _____            |  |

Do you know anyone who owns a Morgan and is not a club member? Let us know and we will send them information about our club and a membership form.

Name \_\_\_\_\_

Address \_\_\_\_\_

Send to: **MJMHA Membership**  
**Bob Verbal**  
8360 Merrill Rd.  
Whitmore Lake, MI 48189

Phone: 734-449-4505  
Email: Bverbal@aol.com

- Cash (Do not mail cash)
- Check (Payable to MJMHA)
- Mastercard
- Visa

CC#: \_\_\_\_\_ Security Code \_\_\_\_\_

Expiration Date: \_\_\_\_\_ Zipcode \_\_\_\_\_

Print Name: \_\_\_\_\_

Owner Address \_\_\_\_\_

Signature: \_\_\_\_\_

**Membership runs from January 1 thru December 31 inclusive**